

Plumas-Sierra County Fair Horse Show-August 7th through August 11th, 2007

| | | | | | |
|------------------------------|---|-------|-------|-----|-------|
| Name of Horse/Pony _____ | Printed name of owner _____ | | | | |
| Signature of exhibitor _____ | Please Stable with: (club name) _____ | | | | |
| Date _____ | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; padding: 5px;">Breed</td> <td style="width:20%; padding: 5px;">Age</td> <td style="width:20%; padding: 5px;">Sex</td> <td style="width:40%; padding: 5px;">Color</td> </tr> </table> | Breed | Age | Sex | Color |
| Breed | Age | Sex | Color | | |

CIRCLE THE NUMBER OF EACH CLASS YOU WISH TO ENTER. INDICATE THE EXHIBITOR (A OR B) IN THE () NEXT TO THE CLASS #

| | |
|----------------------------|--------------|
| Rider A Name: _____ | E-Mail _____ |
| Address: _____ | |
| City, State, Zip: _____ | |
| Phone: _____ | D.O.B. _____ |

| | |
|----------------------------|--------------|
| Rider B Name: _____ | E-Mail _____ |
| Address: _____ | |
| City, State, Zip: _____ | |
| Phone: _____ | D.O.B. _____ |

*****OWNER & RIDER MUST SIGN LIABILITY RELEASE ON REVERSE SIDE*****

| | | | | |
|-------------|--------------|---------------|--------------|-----------------|
| Gymkhana | 4-H/FFA | 206. () \$25 | 225. () \$9 | 244. () \$9 |
| 1. () \$6 | 101. () \$6 | 207. () \$25 | 226. () \$9 | 245. () \$9 |
| 2. () \$6 | 102. () \$6 | 208. () \$9 | 227. () \$9 | 246. () \$9 |
| 3. () \$6 | 103. () \$6 | 209. () \$9 | 228. () \$9 | Driving Classes |
| 4. () \$6 | 104. () \$6 | 210. () \$9 | 229. () \$9 | 301. () \$6 |
| 5. () \$6 | 105. () \$6 | 211. () \$9 | 230. () \$9 | 302. () \$6 |
| 6. () \$6 | 106. () \$6 | 212. () \$9 | 231. () \$9 | 303. () \$6 |
| 7. () \$6 | 107. () \$6 | 213. () \$9 | 232. () \$9 | 304. () \$6 |
| 8. () \$6 | 108. () \$6 | 214. () \$9 | 233. () \$9 | 305. () \$6 |
| 9. () \$6 | 109. () \$6 | 215. () \$9 | 234. () \$9 | 306. () \$6 |
| 10. () \$6 | 110. () \$6 | 216. () \$9 | 235. () \$9 | 307. () \$6 |
| 11. () \$6 | 111. () \$6 | 217. () \$9 | 236. () \$9 | 308. () \$6 |
| 12. () \$6 | 112. () \$6 | 218. () \$9 | 237. () \$9 | 309. () \$6 |
| 13. () \$6 | Open | 219. () \$9 | 238. () \$9 | 310. () \$6 |
| 14. () \$6 | 201. () \$9 | 220. () \$9 | 239. () \$9 | 311. () \$6 |
| 15. () \$6 | 202. () \$9 | 221. () \$9 | 240. () \$9 | 312. () \$6 |
| 16. () \$6 | 203. () \$9 | 222. () \$9 | 241. () \$9 | Lead Line |
| | 204. () \$9 | 223. () \$9 | 242. () \$9 | 400. () \$1.50 |
| | 205. () \$9 | 224. () \$9 | 243. () \$9 | |

Mail entries to: Plumas Sierra County Fair
 204 Fairground Road
 Quincy, CA 95971
**Entries must be postmarked
 By July 27, 2007**

| | |
|-------------------|----|
| Total entry fees: | \$ |
|-------------------|----|

| | |
|---------------------------------|-----------|
| Tack Stall Fee @ \$15.00 | \$ |
|---------------------------------|-----------|

| | |
|---------------------------|----|
| Daily stall fee @ \$10.00 | \$ |
|---------------------------|----|

| | |
|----------------------------|----|
| Weekly Stall fee @ \$20.00 | \$ |
|----------------------------|----|

| | |
|-----------------------------------|--------|
| CA Drug Fee per horse (mandatory) | \$5.00 |
|-----------------------------------|--------|

| | |
|-------------------------|----|
| Late Fees \$5 per class | \$ |
|-------------------------|----|

| | |
|----------------------------------|----|
| Trail Schooling Rounds ____X \$5 | \$ |
|----------------------------------|----|

| | |
|------------------|-----------------|
| TOTAL DUE | \$ _____ |
|------------------|-----------------|

**PLUMAS-SIERRA COUNTY FAIR HORSE SHOW
RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION**

This document waives important legal rights. Read it carefully, before signing.

**I, AGREE, in consideration for my participation in this competition,
The Plumas-Sierra County Fair to the following:**

I, AGREE, that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death (“Harm”).

I, AGREE, to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I, AGREE, to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I, AGREE, to indemnify, that is, to pay any losses, damages or costs incurred by the Competition and to hold them harmless with respect to claims for the Harm to my horse or myself, and for claims made by other for any Harm caused by me or my horse at the Competition.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child’s behalf.

**I, AGREE that “Competition” as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.
I represent that I have the requisite abilities to safely compete in this competition.**

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

| | | |
|--|---|---------------|
| _____ Exhibitor’s Printed Name | _____ Exhibitor Signature | _____ Date |
| _____ Parent/Legal Guardian Printed Name | _____ Parent/Legal Guardian Signature | _____ Date |
| _____ Club/Chapter | _____ Project Supervisor/Leader | _____ Date |
| _____ Horse Owner’s Printed Name | _____ Horse Owner’s Signature | _____ Date |