
PLUMAS COUNTY PLANNING COMMISSION

A G E N D A

March 16, 2006
10:00 a.m.

Permit Center Conference Room
555 Main Street, Quincy

I. **CALL TO ORDER**

II. **APPROVAL OF AGENDA**

III. **APPROVAL OF MINUTES**

- Approve the minutes of February 23, 2006

IV. **PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

V. **ANNOUNCEMENTS & REPORTS**

- Announcements or reports may be presented at this time

VI. **LAKE FRONT AT WALKER RANCH PRESENTATION**

- Richard Floch or other representative

VII. **HOUSING ELEMENT PRESENTATION**

- Steve Allen, Assistant Planning Director

VIII. **FOREST LANDS PRESENTATION**

- Jonathan Schnal, AICP, Director of Planning and Building Services

IX. **FRAMEWORK PLAN WORK TIMELINE**

- Initial draft of informational brochure and resident survey (*Jonathan Schnal*)

X. **ADJOURN**

- Announcement of next scheduled meeting date and time