
PLUMAS COUNTY PLANNING COMMISSION

A G E N D A

November 21, 2005

10:00 a.m.

Permit Center Conference Room
555 Main Street, Quincy

I. **CALL TO ORDER**

II. **APPROVAL OF AGENDA**

III. **APPROVAL OF MINUTES**

- Approve the minutes of August 24, 2005

IV. **PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during public comment period that is not on the agenda. The Commissioner may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

V. **ANNOUNCEMENTS & REPORTS**

- Announcements or reports may be presented at this time

VI. **GENERAL PLAN PRESENTATION – (JONATHAN SCHNAL, AICP)**

- Direction of the General Plan
- Framework Plan (Mission, Goals, Direction of Planning Commission)

VII. **PLUMAS COUNTY FIRE SAFE COUNCIL PRESENTATION**

- Explanation of Fire Safe Council's Goals and Activities
- Presentation of the Plumas County Fire Plan and Mitigation Strategies

VIII. **LAKE ALMANOR BASIN ADVISORY COMMITTEE (LABAC)**

- Appointment of Planning Commissioner representative(s) at LABAC meetings

IX. **ADJOURN**

- Announcement of next scheduled meeting date and time