

**MAG**  
**PLUMAS COUNTY**  
**MID-MANAGEMENT ADVISORY GROUP**

*Promoting excellence through training, communication, net-working,  
planning, and problem-solving among Plumas County mid-managers*

*Bianca Harrison - Chair*  
*Melinda Rother - Vice Chair*                      *Susie Grant and Brian Morris- Recording Clerk*

**AGENDA**  
**for Wednesday, May 18<sup>th</sup>, 2005, 3:00-4:30**  
**Meeting to be held at *Planning and Building Services***

**3:00**    **Call to Order/Approval of Minutes**

**3:05**    **Old Business**

**3:10**    **Reports and Presentations**

I.        Management Council Report

II.       Workers Compensation Presentation – Gary Archibald, Innovative Claim  
Solutions

**4:25**    **Future Meetings**

I.        Schedule of guest presentations

**4:30**    **Adjourn**

**Website link:** [Mid-Management Advisory Group](#)